

# 2011 Huffhines Art Trails October 22 - 23 10:00 am - 6:00 pm

## BOOTH FEE

Booth fee is due at the time of acceptance, please do not send money until you have been accepted!

**Circle your booth request.**

Single Booth	\$ 250
Double Booth	\$ 500
Corner Booth	add \$ 75
Electricity (limited)	add \$ 80

## BOOTH SPACE

Single booth size is approximately 12' x 12'  
Double booth size is approximately 24' x 12'

Tents are not required, but if used only clean, white, 10' x 10' tents are allowed.

## JURY SELECTION

All decisions will be made based on the representation of work in your submission.

Five (5) quality images must be submitted with your application - either photographs or a DVD. "No slides."

Please label all photos or DVD with your name and category.

Four (4) should represent the work you will be selling and One (1) of your booth set-up. Booth presentation is a decisive factor in the jurying process.

**Please note - only quality, well lit images from a DVD can be used for promotional materials.**

**Notification will be emailed August 26, 2011.**

**Booth Fee is not due until after acceptance. Payment deadline: September 9, 2011**

### FOR OFFICE USE ONLY

Check #	Amount	Booth # '09
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Please circle T-shirt size you prefer:

S M L XL 2XL 3XL

### ALL entries must include the following:

- ☉ A completed application with signature.
- ☉ Five (5) quality images representing your art work including one of your booth presentation.
- ☉ A short description of your work and how it is produced. Please include information about yourself.
- ☉ Self-addressed stamped envelope **ONLY** if you do not have email access.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Cell number \_\_\_\_\_

**E-mail address** \_\_\_\_\_

Website \_\_\_\_\_

Please circle the ONE category which best describes the work you are entering:

Digital	Leather	Photography
Drawing/Pastel	Metal	Pottery
Fiber	Mixed Media	Printmaking
Food	Painting-Oil & Acrylic	Sculpture
Glass	Painting-Watercolor	Wood
Jewelry		

Please DO NOT write in this space.

## Exhibitor Agreement

My entry implies my willingness to obey all show rules as set forth in this application.

I am the creator of ALL WORK which I will be exhibiting and I understand that import and manufactured items **will not** be allowed in the show.

The work exhibited for sale at the Festival **MUST** be consistent with the photos or DVD images submitted with your application.

I will allow Huffhines Art Trails to reprint my DVD images for use in their promotional materials. \_\_\_\_ Yes \_\_\_\_ No

I understand and will take full responsibility for the safety of myself and my work and will not hold the City of Richardson, City Staff, employees or volunteers responsible for personal liability, claims, loss or damage that may arise from participation in Huffhines Art Trails.

For the purpose of evaluating the show, I agree to furnish the Festival Director with a festival sales report. I UNDERSTAND THAT THESE FIGURES ARE CONFIDENTIAL.

If unprofessional behavior is noted by staff, it may be grounds for suspension.

### NO REFUNDS AFTER ACCEPTANCE.

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
DATE

MAIL COMPLETED APPLICATION TO:  
Huffhines Art Trails  
2100 E. Campbell Road Ste. 100  
Richardson, TX 75081

## Application Deadline:

# August 12, 2011

(Postmarked date)